

**Nebraska Association For The Gifted**  
**Scholarship Application Form: Preschool-Grade 11**  
Application Deadline: April 1st



The Nebraska Association For The Gifted will be awarding scholarship(s) of up to \$250 for students in preschool through Grade 11. Scholarships are awarded to students to encourage them to take advantage of educational opportunities. Educational opportunities that provide enrichment, acceleration, or independent study will qualify. Applicants should complete this form as thoroughly and accurately as possible. Criteria for selection will be based on the timeliness in following deadlines, elaboration of application questions, and evidence of high ability or recommendations. A committee of the Nebraska Association for The Gifted will review applications.

Send all application materials to: Communications Coordinator NAG, 2623 N. 145 Ave. Omaha NE 68116

Name (First Middle,Last):\_\_\_\_\_

Parent (or Guardian)'s Name (First Middle Last):\_\_\_\_\_

Home Address (Number & Street, City, State & Zip):

\_\_\_\_\_  
\_\_\_\_\_

Signature of Applicant: \_\_\_\_\_

Home Telephone: \_\_\_\_\_

Email:

\_\_\_\_\_  
School \_\_\_\_\_ Current Grade \_\_\_\_\_

School Address (Number & Street, City, State & Zip):

\_\_\_\_\_  
\_\_\_\_\_

School Phone ( )

\_\_\_\_\_  
Principal\_\_\_\_\_

Please use a separate sheet(s) to answer the following questions.

1. For what educational opportunity will this scholarship be used? Please attach a brochure, newsletter or advertisement that explains or advertises this opportunity.
2. What is the cost of this experience?
3. What dollar amount are you willing or able to contribute?
4. What will this opportunity provide?
5. What will you bring to this experience?
6. How will this experience benefit you?

Please include anything else you would like the committee to know about you.

Please submit evidence of high ability, such as school identification, test scores, or 2 letters of recommendation.

(For preschoolers only, this may include a parental recommendation.)

All documintation to the above items must be *received* by April 1.

